

- I. Anyone for whom it is possible to protest the wrongdoing of a member of his or her household and does not protest, is held accountable for [the wrongdoings of] the members of his household. So too in relation to the members of his city; so too in relation to the whole world. *Babylonian Talmud, Shabbat 54b*
- II. And it came to pass in those days, when Moses was grown up, that he went out unto his brethren, and looked on their burdens; and he saw an Egyptian smiting a Hebrew, one of his brethren. And he looked this way and that way, and when he saw that there was no man (*eesh*), he smote the Egyptian, and hid him in the sand. *Exodus 2:11-12*
- III. It is not righteousness that ye turn your faces Towards east or West; but it is righteousness- to believe in Allah and the Last Day, and the Angels, and the Book, and the Messengers; to spend of your substance, out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and practice regular charity; to fulfill the contracts which ye have made; and to be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic. Such are the people of truth, the Allah, fearing. *Qu'ran 2:77*
- IV. Let there be a community from among you that invites to all that is good, and enjoins the doing of what is [known by common sense and sound minds to be] right, and forbids the doing of what is [known by common sense and sound minds to be] wrong, and it is they who attain to success *Qu'ran 3:104*
- V. The believers, both men and women, are in charge of [and responsible for] one another: they [all] enjoin the doing of what is right, and forbid the doing of what is wrong; they keep up prayers, render the purifying welfare dues (*zakat*) and obey God and the Conveyor of His Message. It is they upon whom God will bestow His grace; surely, God is All-mighty, All-wise. *Qu'ran 9:71*
- VI. <sup>38</sup>"You have heard that it was said, 'Eye for eye, and tooth for tooth.' <sup>39</sup>But I tell you, Do not resist an evil person. If someone strikes you on the right cheek, turn to him the other also. <sup>40</sup>And if someone wants to sue you and take your tunic, let him have your cloak as well. <sup>41</sup>If someone forces you to go one mile, go with him two miles. <sup>42</sup>Give to the one who asks you, and do not turn away from the one who wants to borrow from you. <sup>43</sup>"You have heard that it was said, 'Love your neighbor and hate your enemy.' <sup>44</sup>But I tell you: Love your enemies and pray for those who persecute you, <sup>45</sup>that you may be sons of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. <sup>46</sup>If you love those who love you, what reward will you get? Are not even the tax collectors doing that? <sup>47</sup>And if you greet only your brothers, what are you doing more than others? Do not even pagans do that? <sup>48</sup>Be perfect, therefore, as your heavenly Father is perfect. *Matthew 5: 38-48*